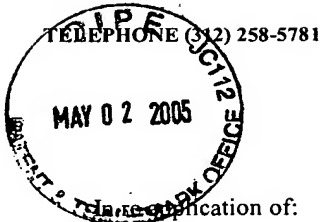


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AF\$



**SCHIFF HARDIN LLP**

PATENT DEPARTMENT  
6600 SEARS TOWER  
233 SOUTH WACKER DRIVE  
CHICAGO, ILLINOIS 60606

Corres. and Mail  
**BOX AF**

Application of: Wilhelm et al

Serial No.: 09/284,563

GROUP ART UNIT: 2852

Filed: May 1, 2000

EXAMINER: Susan Lee

For: "ELECTROPHOTOGRAPHIC DEVICE WITH A MEANS FOR ELIMINATING USED TONER" (As Amended) CONFIRMATION NO.: 2481

**Mail Stop AF**

Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450  
SIR:

**AMENDMENT "C"**

Transmitted herewith is an amendment in the above-identified application.  
☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	29	MINUS	**29	X	( ) X 25.00 ( ) X 50.00	
INDEP. CLAIMS	* 2	MINUS	3	X	( ) X 100.00 ( ) X 200.00	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$180.00 ( ) \$360.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_ for \_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$130.00 is attached.
- ☐ A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5781.

**SCHIFF HARDIN LLP (Customer Number: 26574)**

Patent Department

BY James D. Hobart (24,149)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450 on April 28, 2005.

James D. Hobart

NAME OF APPLICANT'S ATTORNEY

James D. Hobart

SIGNATURE

April 28, 2005

DATE



Response Under 37 CFR 1.116  
Expedited Procedure  
Examining Group: 2852

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**AMENDMENT "C"**

APPLICANT:	Wilhelm et al	GROUP ART UNIT: 2852
SERIAL NO.:	09/284,563	EXAMINER: Susan Lee
FILED:	May 1, 2000	CONFIRMATION NO.: 2481
INVENTION:	"ELECTROPHOTOGRAPHIC DEVICE WITH A MEANS FOR ELIMINATING USED TONER" (As Amended)	

**Mail Stop AF**  
Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

S I R:

In the **Final Rejection** dated March 22, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.